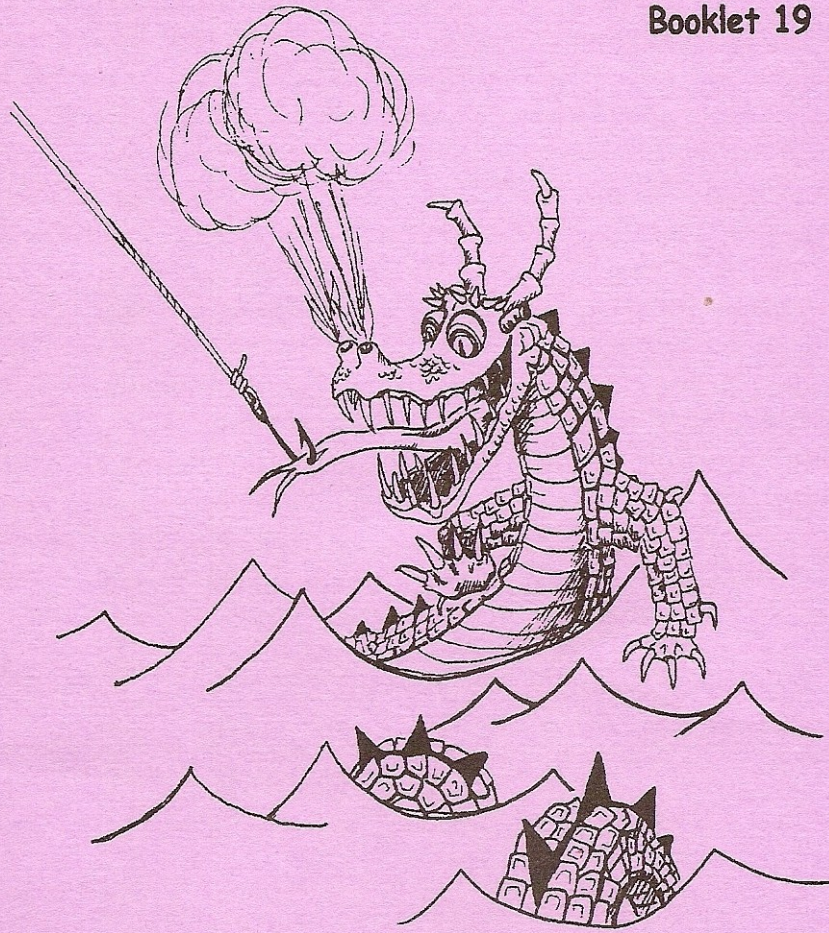


Booklet 19



**LEVIATHAN... and
Names of Other Spirits**

By Win Worley

Leviathan . . . and
Names of Other Spirits

By Win Worley

Who is Leviathan?

There is a strong evil spirit named Leviathan. This extremely powerful demon has been repeatedly encountered. The more we know about what he does and how he operates, the more likely we are to win in this fierce contest with him.

Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters. Thou brakest the heads of Leviathan in pieces, {and} gavest him {to be} meat to the people inhabiting the wilderness. (Psalm 74:13, 14)

Here Leviathan is associated with water and the ocean and is pictured with multiple heads.

*There go the ships: {there is} that leviathan, {whom} thou hast made to play therein.
(Psalm 104:26)*

*In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that {is} in the sea.
(Isaiah 27:1)*

Here he is called both a dragon and a serpent and again is connected with the sea.

The most extensive reference to this strange creature is found in **Job 41**. The fact that the Bible devotes an entire chapter describing him indicates his importance. The Modern Language translation reads:

Can you draw out the crocodile with a hook or hold down his tongue with a cord?

Can you put a fish line through his gills or pierce his jaws with a spur?

Will he make repeated requests of you? Will he use friendly words in addressing you;

Will he make a bargain with you hast you should take him as your servant for life?

Would you play with him as the birds or keep him as a plaything for your girls?

Will fisherman bargain over his, apportioning him among the merchants?

Can you fill his skin with barbed darts or his head with harpoons?

Lay your hand upon him then remember the conflict. You will not do it a second time!

The man who hopes to master him will be disillusioned. At the sight of him a person is paralyzed.

No one is foolhardy enough to stir him up. Who then is he that can stand before me.

And whom have I borrowed that I should have to repay him.

Everything under the whole heaven is mine.

I will not be silent concerning his limbs, his strength, his artistic proportions.

Who has ever stripped off his thick coat of mail or pierced his impenetrable scales?

Who can open the doors of his mouth; around his teeth there is terror.

His back is shingled with scales closely fitted together with a tight seal.

So near are his scales to one another that no air can get between them.

They clasp one another, joining so closely they cannot be separated.

His sneezing sparkle light; his eyes are like rays of morning. Out of his jaws come burning torches and sparks of fire shoot out.

From his nostrils vapors issue as steam from a boiling pot over burning rushes.

His breath sets coals on fire; a flame issues from his mouth. Such strength dwells in his neck that panic moves before him.

The folds of his flesh close in on each other firmly and are immovably cast upon him.

His heart is as hard as a rock, solid as a nether millstone.

When he raises himself up the mighty are afraid and are beside themselves with panic.

To hit him with a sword is useless; so is a spear, a dart or javelin.

To him iron is as straw and copper as rotten wood. Arrows do not rout him, sling stones he treats as stubble.

Clubs are counted by him as reeds and he mocks the rattle of javelins.

His nether parts are like potsherds, they leave threshing sledge grooves in the mire.

He makes the deep to boil like a pot, the sea like a vessel of ointment.

Behind him he leaves a foaming wake and one wonders if the sea might be growing fast.

On earth there is not his equal. A creature devoid of fear, he looks down on all that is highest.

He is king over down on all that is highest. He is king over all the sons of pride.

(Job 41:1-34)

By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

(Job 26:13)

Leviathan particularly hates these passages and the first and second commandments.

Although we know little about Leviathan's work, this chapter and other references definitely connect him with the sea. Undoubtedly he is the inspiration for the various mythological gods of the sea: *Neptune, Poseidon, Dagon* and others. Always there is one demon god with his characteristics who rules the seas or rivers. Some believe Leviathan was the chief deity worshipped in Atlantis and that this kingdom was destroyed by God in judgment.

Confronting Leviathan in deliverance has uncovered only a few of the many things that he does. Repeatedly Leviathan has been the culprit when there have been severe problems with Bible study or concentration on spiritual

goals. Restrictive bondages which hinder worship or most any genuinely spiritual activity have involved him also. I refer to a real flowing with the Holy Spirit, not the shallow, religious externals which often pass for spirituality today.

Another area where he works is learning difficulties for youngsters, including reading. A common characteristic of Leviathan is that his presence is almost always due to a family curse. Usually everyone in the family will have problems in this area in varying degrees.

To break the curse, declare: *"I do break the curse of Leviathan back to ten generations on both sides of the family, and destroy any legal rights or ground which give evil spirits reason to operate. I destroy all these in the name of the Lord Jesus Christ."*

Next move directly against the evil spirit by name, ordering him to manifest and leave in Jesus' name. Be insistent and persistent.

Believers need genuine edification by prayer in the Spirit along with the understanding; Bible study; heartfelt praise; and fellowship with the Lord's people. Depending upon how much control he exerts over an individual, these will be hindered or stopped by Leviathan. Some deliverance workers have reported the discovery that Leviathan is responsible for stopping revival movements. He often works in conjunction with ruling spirits in the heavenlies to block and hinder the moving of God's Holy Spirit; especially in the climatic, final end time revival.

As you battle with Leviathan you will learn why scripture declares him to be a powerful, wily foe and a nightmarish monster. His description is so frightening it is probably just as well that we cannot see him face to face.

If the Lord lets you see into the spirit world, fine, however, if not, do not fret about it. People often ask if I can see the evil spirits I battle. On very rare occasions I have seen a demon. I asked the Lord why I did not see them all the time. He said I was to teach thousands how to cast out demons. Because I did not see them but could cast them out, other believers would be encouraged to join in the fight. If I could see the demons with whom I dealt, then others would tend to take the view that they too would join the battle as soon as they possessed this "gift."

"*Seeing in the spirit*" realm is not an unmixed blessing. Although useful, too often it is a hangover from the mind being forced open in occult activities. One danger is the tendency to become absorbed in the bits and pieces and

losing sight of the goal of knocking out the enemy. The war is the important thing and the weapons by which it is won will vary from case to case.

Leviathan certainly does not sound like anything you would want to meet on a dark night or even in the daylight. This demonic entity is almost impossible to attack. He is so powerful and ghastly looking that enemies are paralyzed with fear at the mere sight of him.

We do not go into this conflict as natural men, but can succeed because of the supernatural power which we have in the Jesus.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. (Luke 10:19)

By attacking from the third heaven, high above Lucifer, principalities, powers, thrones, dominions, world rulers, kings, princess and every other angelic rank, we are able to prevail. . . . When Leviathan manifests, expect a determined resistance to expulsion. He will often manifest with serpentine twisting and winding of the person's head, body and limbs.

In **Isaiah 14**, Lucifer said in his heart (secret sin), "*I will be like the Most High.*" Ambitious pride snared Satan himself and he has regularly used this to subvert human beings. We are all susceptible and never quite immune to it. Constant vigilance is necessary lest pride gain a foothold in our lives and thinking. Often painful stiffness in the neck and shoulder region have been traced to Leviathan. As he begins to manifest, many times these symptoms will surface. Although this is not the only source of such problems it is wise to check Leviathan.

One of the immediate blessings from the expulsion of Leviathan is a radical change in outlook and approach to spiritual growth. Many report a clearing of confusion and a greatly increased ability to read and retain the Word of God.

Following the long, detailed description of the monster, tongue-in-cheek, God asks if you would care to make a pet of him. This would be like taking a tyrannosaurs home for a pet. If we could see these awesome powers we attack we would appreciate even more the superior power given to us by the Lord. Not only can we confront, but we can attack these tremendous creatures with impunity! This explains their fuming anger, fury, and frustrated rage.

The Bible speaks often about loosing captives and this was prophesied about Jesus. As we follow Jesus and learn to do His works, we **must** loose the captives, held prisoner by demonic forces. . . . Freedom is available. God has ordained it and we must never let the ridicule or opposition of ignorant and foolish people prevent us from pursuing deliverance. Always there will be those who misunderstand what we are doing and why. In their ignorance they will even think us to be enemies of the gospel and the church.

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. (John 16:2)

Satan's prison house still holds multitudes in dreadful bondage and he uses cruel creatures such as Leviathan to drive, to harass and to torment, destroying all hope. To be a captive is a terrible, miserable existence.

When demons gain the upper hand in lives, seizing control, they force victims into abject slavery to every whim of the spirits. Surely we must storm the citadels of the adversary and destroy Leviathan's Kingdom.

Leviathan, King Over the Children of Pride

As mentioned earlier, **Job 41** is the key passage about Leviathan. Most of those who have this powerful spirit never get delivered, for one of his chief jobs is to block deliverance. **Ministers refusing to open up to the ministry of deliverance are controlled by a Leviathan spirit who is their chief problem.** Most who fight the deliverance ministry have powerful Leviathan spirits and are rarely delivered. . . . Strong's Concordance (**#3882, #3867**) defines Leviathan as a *wreathed animal or a serpent*. He is also called the Constellation of the Dragon, or **Orion**. Within the constellation Orion there are seven stars, each with a name. These names have been found helpful in dislodging Leviathan in deliverance. Pleiades and Articus are two of these seven stars (demons) tied in with Leviathan. Often when you manage to force them out, Leviathan also suffers defeat.

Another word for Leviathan means *to twine, to unite and to remain*. Again we are reminded of his serpentine nature and that he is a strongman. A word which occurs six times in the Old Testament comes from a root word which means to bend or twist. It means literally wreathed; like a wreath; to be wreathed; gathering itself in folds. The context suggests some form of aquatic monster which dwells in the sea. In the scriptures the sea represents nations of people. The sea is the voice of many waters, or many peoples, in the Book of Revelation.

Thou brakest the heads of leviathan in pieces, {and} gavest him {to be} meat to the people inhabiting the wilderness. (Psalm 74:14)

This is a reference to Pharaoh and the Exodus which parallels with another Hebrew word "*tannon*," which means a sea or river monster. The word occurs again in **Ezekiel 29:3-5** symbolizing Pharaoh and the Egyptians. Oftentimes there is an Egyptian spirit tied in with Leviathan, a spirit of the world and worldliness.

In **Job** reference is made to a dragon. According to ancient mythology, a dragon was supposed to cause eclipses by wrapping himself around the sun. Leviathan was considered to be a great mythical monster, and was identified with the Babylonian mother goddess, Timat. The father of Timat was Apsu in the Babylonian creation story. This monster fought with Marduk by reciting charms and casting witchcraft spells.

In the Word there is a seven headed monster which takes us back to the constellation Orion and its seven stars. The seven heads are the seven stars and the creature is described as a fleeing serpent, the tortuous serpents smitten by Baal.

There is a dragon in the sea (people or nations) and God is going to slay him (**Isaiah 27:1**). The noun translated Leviathan may also designate serpents such as might be roused by snake charming magicians. These men were also reputed to be able to impose curses, therefore snake charming curses are involved here.

There is another root word, *Lawa*, in the Hebrew (**Strong 's #1087**) used once in **Ecclesiastes 8:15**. It refers to the joining of an item or a person to someone or something else. Significantly, we believe that in the Bible this refers to foreigners who join God's people as converts, the joining of an alien thing to God's people.

Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labor the days of his life, which God giveth him under the sun. (Ecclesiastes 8:15)

In general, I think this refers to the way which hedonistic pleasures stay with a man. These pleasures will cling to a man. Again the reference is to clinging, writhing and twisting. They get caught up with a man internally.

Job 41 says, *Canst thou draw out Leviathan with an hook? Or his tongue with a cord which thou lettest down?* In a Dallas congregation there was a man from a hard background, a career army officer in Viet Nam. When he came home his brains were scrambled. Officials of the Army had judged him to be a 100% disabled schizophrenic. He appeared on the preacher's doorstep one day after hearing his radio program. Six months ago began a battle such as had never been seen by these workers before.

Being a disabled veteran, he is required to report every month to a psychiatrist to maintain his disability. After deliverance he came to the preacher and said he was so much better that he was no longer schizophrenic. His question was, "*What am I going to tell them when I go back for my interview?*" The pastor asked what they wanted to find out. He said they just wanted to know whether or not he was still crazy. He was advised him to tell them what happened to him in deliverance. It worked. After that report they were absolutely convinced that he was insane!

In his Bible studies he came to believe that Behemoth (**Job 40**) might be lodged in the *will* of man. That big sluggish animal is strong, brassy and very hard to budge. Leviathan represents or burrows into the *self* of man.

The whole context of the book of Job is an ongoing debate between Job and his friends. Finally, God announces that He has had enough and demands an answer.

Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? (Job 38:4, 31)

Here at the culmination of an entire revelation, God gives this righteous man of God an entire discourse about Leviathan. Some call him a crocodile but he is an evil spirit. Although we do not have complete understanding, we can utilize what we do comprehend.

When we get down to that real, true self, we are in Leviathan's stronghold, deep inside. Even after ousting him, self will remain. The king may say, that *this is as far as he is willing to go*. If you heed him, you will go no farther.

Job 41:8 warns that when we attack Leviathan we will remember the struggle and will not want to repeat it. This reminds us of our old self who wants things to remain hidden.

Job 41:15 reveals that Leviathan is proud of his scales which are so tightly sealed that no air can come between them. In scripture, air, breath and wind are all synonymous with the Holy Spirit.

Because of the effects of Leviathan's tight coils about them, victims are so closed in and choked that the moving of the Holy Spirit is inhibited. They can neither hear nor discern the Spirit; therefore they never get a word from the Lord nor do they move in the gifts. The reason is that no air of the Spirit is able to get in because of this demonic stranglehold. Scales are said to be joined together and cannot be sundered.

By his sneezings a light doth shine, and his eyes {are} like the eyelids of the morning.

Out of his mouth go burning lamps, {and} sparks of fire leap out. (Job 41:18, 19)

This brings to mind James' references to the tongue kindling a fire.

Problems involving loose tongues root in Leviathan. Anytime he infiltrates a church he looses some of that fire and soon the whole place is ablaze.

Out of his nostrils goeth smoke, as {out} of a seething pal or caldron. (Job 41:20)

This refers to a cutting, critical tongue rooted in a spirit of Pride. This smoke going out of Leviathan's nostrils represents false praise and worship. It is like the smoke going up from the incense burning of Nadab. Because the person is so bound with pride and self importance, he is unable to really praise God. *The man wrapped up in himself makes a very small package!*

In **verse 22**, "*in his neck remaineth strength.*" Stiffnecked Pride and Stubbornness work with Leviathan. Sometimes strength in the neck can be a negative thing, because Stephen spoke of those who were stiffnecked and uncircumcised in heart.

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers {did}, so {do} ye. (Acts 7:51)

Bowing the neck is rebellion and this brings us back to pride and sorrow. Dismay goes with stubborn people just as the flakes or the folds of Leviathan's flesh are joined together; firm in themselves and unable to be moved. These people resist being told anything, for they know it all.

Haughtily they declare, "God showed me that a Christian can't have a demon. You're in deception, brother, etc."

His heart or chest is said to be as firm as a stone, as hard as a piece of millstone (**verse 24**). Hard and cold heartedness are both tied to Leviathan.

His heart is as firm as a stone; yea, as hard as a piece of the nether {millstone}.

When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves. (Job 41:24, 25)

In **verse 31**, he makes the deep to boil like a pot.

Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me. (Psalm 42:7)

The deep is where the **real you** is located. There is a deep in us and we are very careful about who we allow to come in there. God can get in there, deep calls unto deep. The Leviathan spirit will cause that deep to boil with restless turmoil inside. Sometimes sleep is disturbed because of something boiling around buried inside. This might be a Leviathan spirit at work. This boiling is not only in you but it also stirs up other people.

If you ever spend much time around schizophrenics you will notice that they will wear you out. They have a problem and will give you one also. We need to become steady and unmovable. We should be stirred only about God's righteousness and the evil that is in the world.

He maketh a path to shine after him; {one} would think the deep {to be} hoary. Upon earth there is not his like, who is made without fear. He beholdeth all high {things}: he {is} a king over all the children of pride. (Job 41:32-34)

Pride and Leviathan are practically synonymous. It is hard to separate them because pride causes that stony heart to close the scales and folds together. This blocks the Spirit of God from entering. Some sit listening, but neither hearing nor understanding the Word of God. Leviathan's most crucial work is to prevent people from receiving the things of God and of the Holy Spirit.

Rebellious pride often hides for the spirit is subtle and can easily hide himself. He can twist, writhe and slip out of the way. This can cause one to reject dependence on God and subjection to God. He is very quick to

attribute to self the honor due to God alone. This makes this pride the very root and essence of all sin.

Long ago Lucifer declared, "*I will exalt myself; I will sit on the sides of the north and be king*" (**Isaiah 14**). The root of his downfall was pride. **Me! Me! Me!** the awful worship of me, who needs no help. "*If I go to a church which is really real, they'll get revelation by the Spirit of what I need.*" That is just pride. It is like driving into a gasoline station and telling the attendant, "*I have an unspoken request.*" To tell the workers, "*Just see what the Lord tells you,*" is rebellious pride in action.

The fallen angel described in **Luke 10:18** still has a craving to be like God. As a result of the fall our whole nature has become infected with pride. The temptation to know good and evil by eating the forbidden fruit was motivated by pride in Adam and Eve. The tree of life was also there and they were not forbidden to eat from it. Pride drove them to the tree of the knowledge of good and evil.

Because we are descendants of Adam we are easily affected by pride. This is why Leviathan is so strong, powerful and deeply rooted in us. The fascination with the forbidden feeds Leviathan who wreaths *{coils}* himself tightly in the inner self.

Even after deliverance from Leviathan there is yet another dimension. Self must be crucified in many areas. For example, people may wish to be delivered cigarettes but they also have a part to play. For example in a deliverance church a pouting member recently refused to attend church. He had received prayer for deliverance from nicotine, tobacco, etc. He fully expected to get up the next morning with all desire for a cigarette completely wiped out.

Although this sometimes happens, many times when you get up the next morning, you may have a regular *nicotine fit*. It does not mean the evil spirit is still there. That is the old selfish man was still down there. The only thing to deal with it is to give orders that it to be nailed on the cross.

Crosses are instruments of death. It is hard to know where we cross the line from the Spirit of Pride to just the old self inside who resists humbling itself in submission to God.

Submit yourselves therefore to God. **Resist** the devil, and he will flee from you. (**James 4:7**)

You can resist the devil repeatedly but unless submission to God comes first, you will not be free. You may have to say, "*God, I'm going to have to break out of this pride and become submissive to You.*" This indeed might be the starting place to overthrow pride. The condemnation of the devil is associated with pride.

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

(I Timothy 3:6)

Never forget that pride snared the devil himself.

The fear of the Lord {is} to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. (Proverbs 8:13)

God hates pride, therefore there is no place in us for it.

Pride {swelling excellence} {goeth} before destruction, and an haughty spirit 'before a fall. (Proverbs 16:18)

The wicked, through the pride of his countenance, will not seek {after God}: God {is} not in all his thoughts. (Psalm 10:4)

Pride is declared to be the root cause of atheism. Again the word here is *haughtiness*. This brought about King Nebuchadnezzar's downfall in **Daniel 4**. The dictionary defines pride as *an over-high opinion of oneself; exaggerated self-esteem; conceit; haughty behavior; arrogance; delight or satisfaction in one's own or another's achievements*. God hates all of this.

An interesting revelation was given to a deliverance pastor about this spirit to help him better understand the working of this powerful spirit. God indicated that Leviathan resides in the Holy Place and is a counterfeiter. Any study on the tabernacle of Moses will show a fenced outer court with a tent-like structure on the inside containing two rooms. One was the Holy Place and the other, the Holy of Holies.

The Holy Place was entered daily by ministering priests and contained three pieces of furniture. A massive golden candlestick or lamp stand was the only light. There was a golden altar of incense where the sweet smelling smoke rose up typifying the sweet savor of real worship and prayer to God and a type of the baptism of the Holy Spirit. There was also a table of shewbread to the right with twelve loaves of shewbread which were replenished weekly.

Before one entered through the second veil into the Holy Place he had already been to the Brazen Altar (*salvation*) and the Laver of Cleansing (**John 1:9**).

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; (Titus 3:5)

The second veil is the place of revelation and illumination by the Spirit of God, symbolized by the oil burning in the lamps. Nourishment is from Jesus, the bread of life, on the Shewbread table. This is where Leviathan headquarters. He is more interested in Spirit-filled people for they are so thrilled with the part of the truth they have. Until we have learned humility God cannot trust us with too much lest it corrupt us.

We are three part beings; we are a *soul*; we have a *spirit* and we live in a *body*. This is a type of the Holy Place where Leviathan works. He is at work in our soul (*mind, will, emotions*).

Leviathan attempts to block our entrance into the Holy of Holies, into the very presence of God. This is the third veil and once there, we will have what we need. This third veil was rent when Jesus died on the cross. This was that veil between the Spirit-filled realm and the very presence of God.

No man could go there except the High Priest, and he could only go once a year. Here Leviathan stands to prevent entrance. He attempts to snuff out the lamps; cut us off from the bread (*manna*); and seeks to keep us from offering up daily incense (*prayer in the Spirit*). He does not want us to move in the Spirit or to have words of knowledge or other spiritual gifts operating in and through us.

This demon seeks to choke us with spiritual deafness and blindness and cause us to be tongue-tied. Leviathan resides in the Holy Place and is a counterfeiter. His seven heads attempt to imitate the seven lamps of Revelation.

Thou brakest the heads of Leviathan in pieces, {and} gavest him {to be} meat to the people inhabiting the wilderness. (Psalm 74:14)

Out of his mouth go burning lamps, {and} sparks of fire leap out. (Job 41:19)

The smoke from his nostrils is counterfeit prayer and worship at the altar of incense and he seeks to give a false Pentecostal religious experience.

If we are satisfied with the counterfeit he will have won the victory, even though we are in the area of truth. We will still be bound by error. Many have had these counterfeit experiences. Increasingly, it is necessary to cast out spirits of false tongues. Many require deliverance from false, error filled ministries and religious evil spirits received by the laying on of hands.

And now, O ye priests, this commandment {is} for you. If ye will not hear, and if ye will not lay {it} to heart, to give glory unto my name, saith the Lord of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay {it} to heart.

(Malachi 2:1, 2)

When this passage was read in a church, it awakened a man who had been victimized by a false ministry. For over five years it had led him into error. The progression is a spirit of deception who paves the way to receive erroneous teachings and ministry and become deaf to any appeals to reason. After realizing the truth, the man broke away from the cult and joined a sound church.

It was here he realized that his blessings had been cursed for those five years. Scripture opened his eyes, lifting blindness and he received a massive deliverance. Perhaps you too are asleep.

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. (Ephesians 5:14)

Leviathan can strangle your experience in God to make you slumber for years without your noticing anything is wrong. The modern church is largely asleep because of Leviathan's work. He loves to eclipse things. Mythology associates him with the eclipse of the sun. He wants to eclipse the S-O-N in your life but you do not have to submit to this and you can be freed.

This powerful spirit is the climatic revelation of Job and the climax of the book is chapter **41**. God reveals the monster and Job responds in **Job 41:5**: "*I've heard but now I see.*" Job's primary problem was pride and God had to hit him hard to help him to see it.

There is an end time scene which deals with Leviathan.

In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even Leviathan that crooked serpent; and he shall slay the dragon that {is} in the sea. (Isaiah 27:1)

The parallel passage in **Revelation 12:9** calls the devil the great dragon.

Some have speculated that Leviathan might be the devil; no doubt he is a close copy. Scripture says much about pride.

And I will break the pride of your power; and J will make your heaven as iron, and your earth as brass: (Leviticus 26:19)

That he may withdraw man {from his} purpose, and hide pride from man. (Job 33:17)

Truly God {is} good to Israel, {even} to such as are of a clean heart.

But as for me, my feet were almost gone; my steps had well nigh slipped.

For I was envious at the foolish, {when} I saw the prosperity of the wicked.

For {there are} no bands in their death: but their strength {is} firm. They {are} not in trouble {as other} men; neither are they plagued like {other} men.

Therefore pride compasseth them about as a chain; violence covereth them {as} a garment. (Psalms 73:1-6)

. . . . And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Revelation 12:9)

Pride can result from prosperity; therefore much of the extreme prosperity preaching cannot be of God. Pride comes from prosperity and from the lack of trouble. Paul said he had to learn how to be abased and how to abound. It would seem to be much easier to learn how to be abased than how to abound. The downfall of many good preachers has been accomplished by prosperity and the lack of trouble. In deliverance at least, we will not be overwhelmed by prosperity or a lack of trouble.

{When} pride cometh, then cometh shame: but with the lowly {is} wisdom. (Proverbs 11:2)

Only by pride cometh contention: but with the well advised {is} wisdom. (Proverbs 13:10)

If you're a quarreler, contentious, always arguing with people, your problem is pride and Leviathan.

A man's pride shall bring him low: but honor shall uphold the humble in spirit. (Proverbs 29:23)

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: (Mark 7:22)

We need not worry about the fellow who becomes proud and arrogant, for God will take care of him. Pride is our biggest area of blindness. It can be right before us and we will fail to see it or to call it pride. It is rooted in rejection and rebellion. We react to rejection with perfectionism and as we become "*perfect*," we achieve the carnal goals of having things just as we want them.

We begin to puff up with pride. "*I want somebody to love me, so I'll set myself a goal, achieve it and say, Look at me; Look what I've done.*" Developing an exaggerated opinion of ourselves will fill us with vanity and pride.

Pride may even hide itself under a false humility. "*I'm such a mess. Oh, I'm so thankful I got to come, etc.*" Ego also rises up when we become hyper-self conscious. Self awareness causes us to be intolerant of others because they lack our *perfection*. In comes a critical spirit as Satan works to load us with demons. We become very impatient because everyone is not as we wish them to be. It is very frustrating for we cannot change them to suit ourselves.

Because a perfectionistic person still is aware of his own personal flaws and problems, he is miserable. He sees his problems and cannot solve them, therefore he begins to project them onto other people. He will talk about and accuse others.

Only by pride cometh contention: but with the well advised {is} wisdom. (Proverbs 13:10)

Because others are such a mess, this justifies his own disobedience and rebellion. That husband just will not straighten up therefore she must take over. He will not be the priest of the house or pray, therefore she **must** take charge because he is not perfected yet. Create him in your own image instead of letting God create him in His image. This is a stupid blunder.

Ladies, if you try this you are going to have a real monster on your hands. It is better to leave him alone and let God make him over. Deep inside, the perfectionist believes that nobody can or should be trusted. Even God is suspect because sometimes He misses the mark too.

When God does not seem to be answering your prayers, you may wonder why He slipped up. After all, you had every right to have that prayer answered. The Word says so. "*Why didn't You answer my prayer, God?*" If you went into your prayer closet and became honest, this is what some would have to discuss. This attitude stands between you and everything else and will keep you from getting deliverance. If you cannot even trust God, who can you trust?

"*Me, I'm dependable,*" and in comes Self-Will as you become your own source of authority. You will be selfish and stubborn, caught in a proud snare.

*Thou shalt hide them in the secret of thy presence from the **pride of man**: thou shalt keep them secretly in a pavilion from the strife of tongues. (Psalm 31:20)*

Self-Deception deceives, defrauds and misleads a person about himself. Self-Seduction means to tempt, decoy or mislead into something wrong or evil. When we seduce ourselves, pride reinforces itself and moves in a vicious circle. The afflicted one becomes unteachable, judgmental and usually seeks to control others with an attitude of possessiveness. It is a downward spiral, for when you become unteachable, you have moved to the place where very little help is available.

There is little success with unteachable people. The critical time comes when one's ultimate confidence in God as the object and source shifts to oneself as the object and source. God must be the supplier of all we want.

When such a shift takes place and I become the source, then I become legalistic: "*If I don't pray five hours a day; if I don't fast every week; if I don't do this or that,*" it is not going to be right.

Pride makes professions such as: "*It's over; I can't stand it any longer; I'm only human,*" etc. Slogans we often pick up are loaded with pride as are some religious advertisements and ballyhoo. Some are: *famous, renowned, apostolic, dynamic, powerful, international, stupendous, etc.* Some of our **do** **nots** and **will** **nots**: "*I don't do that and I don't do this*" can be pride. "*Why, God?*" Who are you to ask God why? "*I want some private ministry. Can I talk to you alone?*" Pride is cropping up again.

The good news is that Jesus is both the *Answer* and the *Deliverer*. We know there is no condemnation in Christ Jesus and we thank the Lord for the spirit of conviction. May we all work diligently to root out all pride for the destruction of Leviathan in the name of Jesus.

Based on materials researched by S. Bell. Written by Win Worley.

The Deadly Spirit of Pride

Moab represents pride. Following is a list of the Spirits of pride and those associated with them:

Idolatry (**Exodus 18:11**); Power and unfruitfulness (**Leviticus 26:19**);
Arrogant (**1 Samuel 2:3**); Stiffnecked, Disobedient (**Nehemiah 9:16-29**);

In the Book of Job: Ignorance (**26:12**); Dead works (**33:17**); Vanity (**35:12-13**); Leviathan, over pride and lesser spirits (**41:34**);

In the Book of Psalms: Persecution (**10:2**); Boasting (**10:3**); Prideful Looks (**10:4**); Deception (**10:4**); Lying, contemptuous (**31:18**); Foot of pride (**36:11**); Deception (**40:4**); Cursing and lying (**59:12**); Pride compasses as a chain, violence, false prosperity, corruption, oppression, boasting, blasphemy, rebellion (**73:6-11**); Violence (**86:14**); Boasting (**94:2-4**); Slander, high look (**101:5**); Error (**119:21**); Mocking, scorn (**119:51**); Lying (**119:69**); Shame, perverseness (**119:78**); Pits (**119:85**); Oppression (**119:122**); Scorning, contempt (**123:4**); Snares, cords, nets, gins a trap: noose for catching animals;

In the Book of Proverbs: Proud Look (**6:17**); Shame (**11:12**); Contention (**13:10**); Foolishness, rod of pride (**14:3**); Destruction, haughty (**16:18**); High Look, proud heart (**21:4**); Proud and haughty scorner, proud wrath (**21:24**); Strife (**28:25**); Destruction (**29:23**);

Isaiah: Lofty (**2:12**); Disrespect and disobedience to parents and elders, disrespect for authority, oppression, confusion (**3:5**); Arrogance, haughtiness (**13:11**); Wrath, haughtiness, lying (**16:6**); Glory (**23:4**); Crown of pride, drunkard, wine (**28:1-3**);

Jeremiah: Imagination, idolatry, Great pride (**13:9, 10**); Deception, disobedience, rebellion (**43:2**); Loftiness, arrogancy, haughty (**48:29**); Deception (**49:16**);

Ezekiel: Power (**3:6**); Violence, and wickedness (**7:10, 11**); Gluttony, slothfulness, idleness, greed this will lead to sexual impurity (**16:49**);

Wine, greed (**Habakkuk 2:5**); Impatience (**Ecclesiastes 7:8**); Hard heart (**Daniel 5:20**); Whoredom (**Hosea 5:4, 5**); Rebellion (**7:10**); Deception, boasting (**Obadiah 3**); Reproach (**Zephaniah 2:10**); Haughty (**Zephaniah 3:11**);

I Timothy: Boaster (**3:2**); Condemnation (**3:6**); Ignorant, lawyer, disputing, questioning, strife, envy, blasphemy, suspicion, arguing, greed, lust, deceit (**6:4**); Pride of Life, spirit of the world, lust of flesh and eyes (**I John 2:15**).

The Crown of Pride

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty {is} a fading flower, which {are} on the head of the fat valleys of them that are overcome with wine!

The crown of pride, the drunkards of Ephraim, shall be trodden under feet;

In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble {in} judgment.

Wherefore hear the word of the Lord, ye scornful men, that rule this people which {is} in Jerusalem.

Now therefore be ye not mockers, lest your bands be made strong; for I have heard from the Lord God of hosts a consumption, even determined upon the whole earth.

(Isaiah 28:1, 3, 5, 7, 14, 22)

Spirits which operate under the *crown of pride* in **Isaiah 28**: Drunkard, wine (**1, 3**); Error, wine, strong drink, false dreams and visions, stumbling in judgment (**7**); Filthiness, uncleanness (**8**); corn (**14**); Deception, lying, falsehood, compromise (**15**); Vexation (**19**); Mockery, bands (**22**); Snares, broken, backward, taken (**13**); Weary (**12**).

When attacking the Crown of pride use **verses 2, 5, 6, 16, 17, 18, 19**.

Loose upon the person a crown of glory and a diadem of beauty; and spirits of judgment, strength, counsel, excellence, knowledge, understanding, rest

and refreshing
(**Isaiah 28:5, 6, 9, 12, 29**).

Isaiah praises God for the deliverance of His people.

*For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, {even} to the ground; he bringeth it {even} to the dust.
(**Isaiah 26:5**)*

In **verse 11** two spirits associated with pride are listed: shame (also see **Proverbs 11:2; Psalm 119:78**) and envy (**I Timothy 6:4**). Other lords have dominion over His people (**Isaiah 26:13**). God has destroyed them (**Isaiah 26:14; Proverbs 16:18**). Destruction of the proud and wicked is prophesied in chapter **26**.

Isaiah 27 begins with a promise that the ruler of pride, Leviathan, will be punished.

In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even Leviathan that crooked serpent; and he shall slay the dragon that {is} in the sea. (**Isaiah 27:1**)

Crooked means full of twists and turns and deceitful and indirect; Piercing means to penetrate into or run through; to make a hole or opening in, to force a way into or through.

Isaiah 28:1, 3 gives a warning to the spirit called the Crown of Pride. This crown is associated with the drunkards of Ephraim and being overcome with wine. Wine and strong drink are gateways for the entrance of this spirit. It sits on a crown on the top of the head and verse 1 pronounces his judgment.

He is filled with a glorious beauty which God declares will fade away.

This evil crown will be replaced with the crown of glory and a diadem of beauty (*Strongs #6843: **diadem** - a crown as encircling the head; also a turn of affairs (i.e. mishap), morning; **Dictionary: diadem** - a crown or headband (cloth) worn as a symbol of power.*)

The rulers of God's people are warned:

Wherefore hear the word of the Lord, ye scornful men, that rule this people which {is} in Jerusalem.

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: (Isaiah 28:14,15)

This crown of pride was sitting on the head of Jerusalem's rulers causing error and perversion of justice to flourish. Their covenant with death and hell, although worthless, kept them in a state of passivity and also false security. According to **Proverbs 16:18**, all of this will fall and be destroyed and fall. These chapters record the bound condition of God's people and His promise to destroy them and their work.

Specific Pride spirits: Foot of Pride (Psalm 26:11); Rod of Pride (Proverbs 14:3); Crown of Pride (Isaiah 28:1, 3); Great Pride (Jeremiah 13:9); Pride of Life (1 John 2:16).

Outward manifestations of a Haughty spirit in women (**Isaiah 2:16**): Head Held High; flirting Eyes; Walking with Mincing, Seductive Steps; Bejewelled foot of pride: transgression, no fear of God, flattery, vanity, iniquity, deceit, lack of wisdom, evil, mischief, love of evil, (**verses 1, 2, 3, 4, 12**). In battling with him, use **verses 5-10**.

The rod of pride is found: *In the mouth of the foolish {is} a rod of pride: but the lips of the wise shall preserve them. (Proverbs 14:3)*

Deliverance from Leviathan

I learned of the ministry of Hegewisch through some deliverance tracts. A friend loaned me a tape by Pastor Worley caned "*The Spirit of Leviathan.*" Listening to this radically changed life for our family. Although each of us had received some deliverance in the past, we had never heard of this spirit. We listened to the tape and broke all ancestral curses and the servitude they produced. Also we bound Leviathan from working in the lives of our family.

The next day my husband found a live, three foot snake in our kitchen! Never, in the four years we have lived in the city have we ever seen a snake, not even in the grass or around the garage. Yet here in the same room where we had bound the serpent Leviathan, was a real, live snake. We were convinced and sought deliverance from this spirit.

We both received much deliverance from this demon and his friends. Before we went into deliverance, my husband and I assumed that our own deliverance in this area would be primarily from spiritual darkness rather

than pride. However, God revealed this was a faulty assumption during the sessions.

It had only been a year since my husband had been delivered from a nasty spirit called Arrogant Pride. At the same time I was delivered from one of Spiritual Pride. We had called them out as pride because we did not know the exact names. During this new battle with Leviathan we discovered the specific names of spirits which had been cast out the previous year.

One of the last strongholds was Little Pride for he was so well hidden that we kept overlooking him. Thank God! He was exposed in both of us and cast out. Another thing revealed was the occultic nature of my spouse's Navy initiation at the equator. He had picked up evil spirits through submission to the ritual. The Bride of Neptune was renounced, curses broken and the certificate celebrating the event was destroyed. Leviathan is associated with the sea and is the root of all the sea gods in the world.

After our pastor's wife listened to the tape and she too received deliverance. Demon spirits of Logic, Rationalization and Justification manifested in her. The Pride in Knowing and using these things to find answers had to be renounced and repented of before she could be freed. Who would have suspected these things?

A few days later while speaking on the phone with my sister I shared about the tape briefly and urged her to read **Job 41**. I also told her about the snake in our kitchen. I urged her to listen to the tape prayerfully.

An hour later she called back and said, "*Surprise! I was sitting on the floor in the front room when my dog came up behind me and put a dead snake at my feet!*" She also has lived in the same house for years in a city and never once had she seen a snake there.

Orion, the Destroyer of Ministry

Orion has been identified as a First Lieutenant of Lucifer. He enters anytime there is a compromise of the Ward of God. Under his control are many religious counterfeits such as False Peace, Piety, Prince Charming and a great host of intellectual and philosophical spirits.

He is a very proud, beautiful and intelligent spirit and puts up a good front for Christians or a church congregation. He will arrange False Gifts to give a veneer of praise, worship and spirituality. Genuine gifts will be hindered and limited. Also working in the area of false gifts is the spirit called Beelzebub.

Orion delights in seizing ministers, and particularly those working in deliverance. Often he demands that they make compromises in return for fame, glory, money, sex, etc. For example, he may insist that ministry be confined to a specific area or only to certain people.

If forced out, he will attempt to linger nearby and entangle his former victims again. Pride is used as a bait to infiltrate and undermine a ministry. Orion is especially interested in subverting deliverance ministries. This vicious spirit will marshal family and peer pressures; semantic, philosophical, theological and logical arguments against the true ministry. These and other pressure tactics often lead to radical modifications or abandonment of the Biblical ministry of casting out evil spirits.

Whether you call them "*ascended masters*" or demons they are the same thing. To invite them in is to invite darkness and disaster!

Chapter 9

New Testament on Idols

Although we live under a New Covenant today, by no means has all of the Old Covenant been bypassed. From what has happened to me and others there is abundant proof that *the Second Commandment is alive and well and definitely for today*. It was never been abolished or abrogated. Jesus said:

"Think not that I am come to destroy the law, or the prophets: Jam not come to destroy, but to fulfill.

"For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

"Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach {them}, the same shall be called great in the kingdom of heaven.

"For I say unto you, That except your righteousness shall exceed {the righteousness} of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven."

(Matthew 5:17-20)

The key word here is **Fulfill**--(#4137 Greek) to replete or fill up (as a fishing net); to level up (as a hollow); to finish or complete (as a task); to be full or make full; to perfect; to supply (what is lacking).

Old and New Testament heartily agree:

"And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in {them}; and I will be their God, and they shall be my people.

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean {thing}; and I will receive you. (II Corinthians 6:16, 17)

"Little children, keep yourselves from idols, Amen. (I John 5:21)

will put him in a trusted position of authority over a group or body of believers.

When this dangerous demon gains entry, he influences through compromising the Word of God; strong pride and personal soul ties to a minister or acquaintance. To free one from this influence: break all ungodly soul ties to anyone who might be bound by Orion; then deal with Pride (Leviathan); Prince Charming; Don Juan; Charisma; Attachment; Witchcraft; Psychic Prayer and all spirits connected with False Gifts or False Revelation.

Ferret out anything which would help to create an *"I'm too-good-to-be-true"* pastoral image. Also be on the look out for Selfishness, Masculine Superiority, The Orator, Rebellion, False Ministry and the False Minister.

If forced out, Orion always lingers nearby, attempting to reenter.

He utilizes Pride to undermine and infiltrate a ministry.

He can even enlist a type of perverted Pride in the one's ability to be victorious over the enemy.

If you detect Orion seeking reentry, first deal with Pride and Rebellion, then cut all ungodly soul ties. Next, take a spiritual stand against: all family and peer pressures and all philosophical, semantic, theological and logical arguments against the deliverance ministry.

Warn the individual that Orion will not cease his efforts. Special precautions should be taken never to compromise the Word, nor to allow pride to enter any area. Especially sensitive are those in the realm of spiritual abilities or gifts.

The information in this booklet has been taken from Pastor Worley's Host of Hell Series. Similar information, relating to the topic of this booklet, may be found in one of the eleven other books he authored.

John 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

**WRW, PO BOX 852626, Mesquite TX 75185
www.wrwpublications.com**